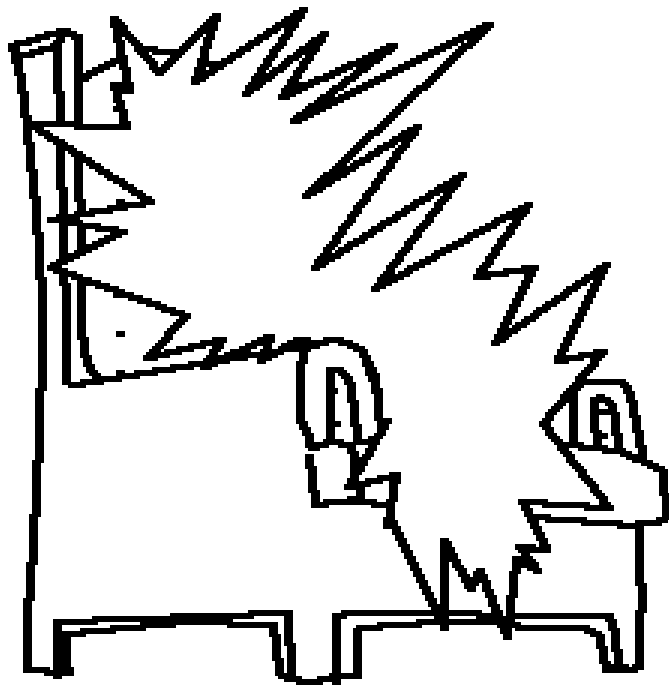


Ebaibuli kanuka idwe  
eyangaunit



Akuj, Ere  
loka  
Edeke



Ekewadikan erai: Edward Hughes  
Eketacaunan erai: Lazarus  
Loitapatanit erai: Sarah S.  
Ekejulan erai: Pastor Robert Ewangu  
Eketolomunan erai: Bible for Children  
[www.M1914.org](http://www.M1914.org)

BFC  
PO Box 3  
Winnipeg, MB R3C 2G1  
Canada

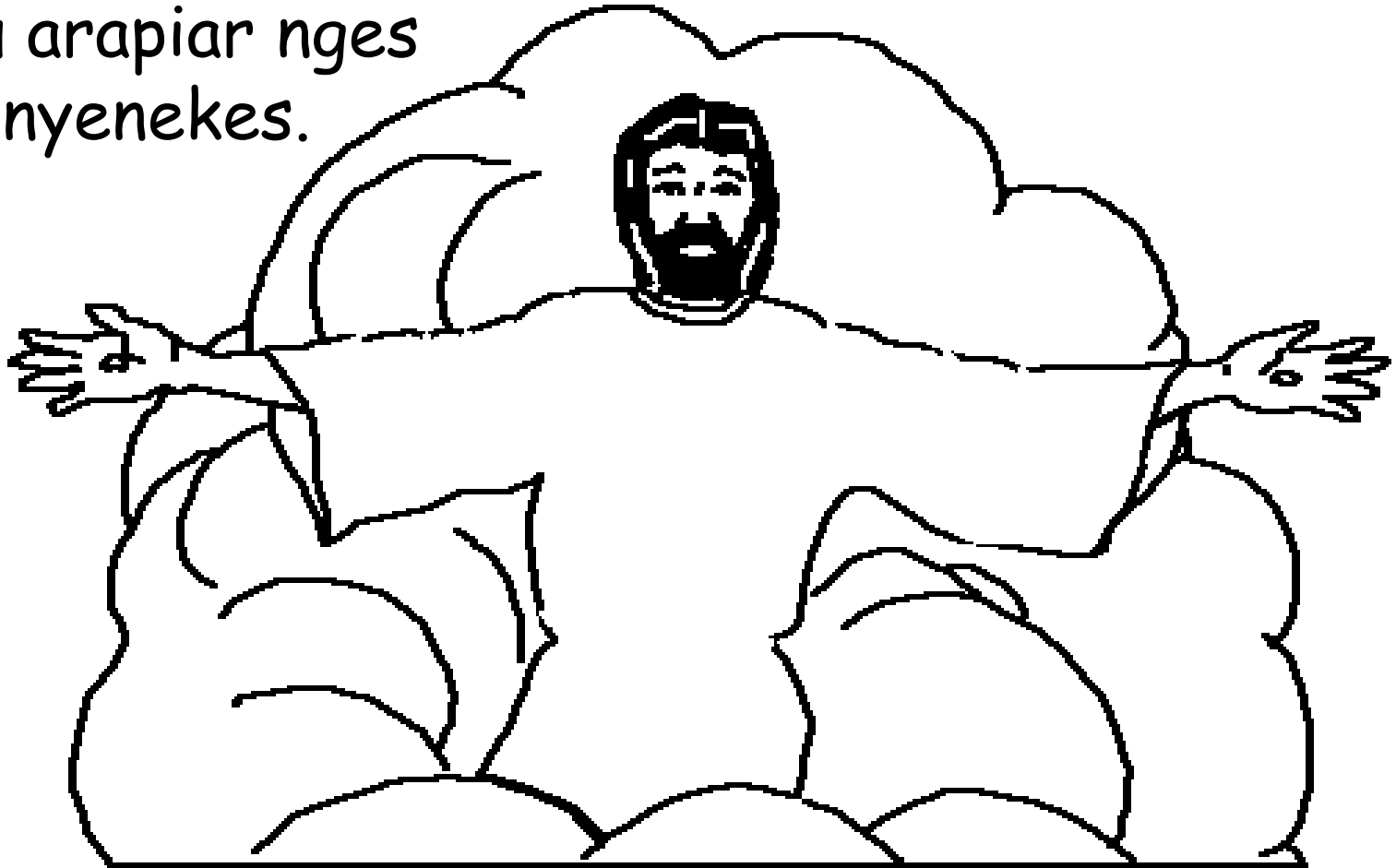
©2012 Bible for Children, Inc.  
Apedor: icamakinitai jo aitolomun akiro nu,  
aria mam jo itolomuni kes kanuka aitwegel itunga.



Abu Yesu kolimonok itunga akiro nuikamunitos  
akuj, kotoma aparaasia nuajaria ngesi kotoma akwap.  
Anyarit ngesi ebe, "togo loka Papaka" kobala ebe,  
togo loka Papaka ejaas  
aboisio nuipu. Aboisio  
nuipu eraas aduketait  
naepol kolai. Elal  
akuj ido kolai adepar  
ediore kere  
kotoma akwap.



Kotema Yesu atiar, alosi eong aitemonokin aboisio kanukus. Arai kalot eong aitemokin yes aibois, abonguni bobo kesukunyu yes mamakang. Abu Yesu kodoka toma akuj akaulo naka akejarun. Koyangarai Yesu toma akuj kosesenete ikesisiak, kosodi edou arapiar nges kakonyenekes.



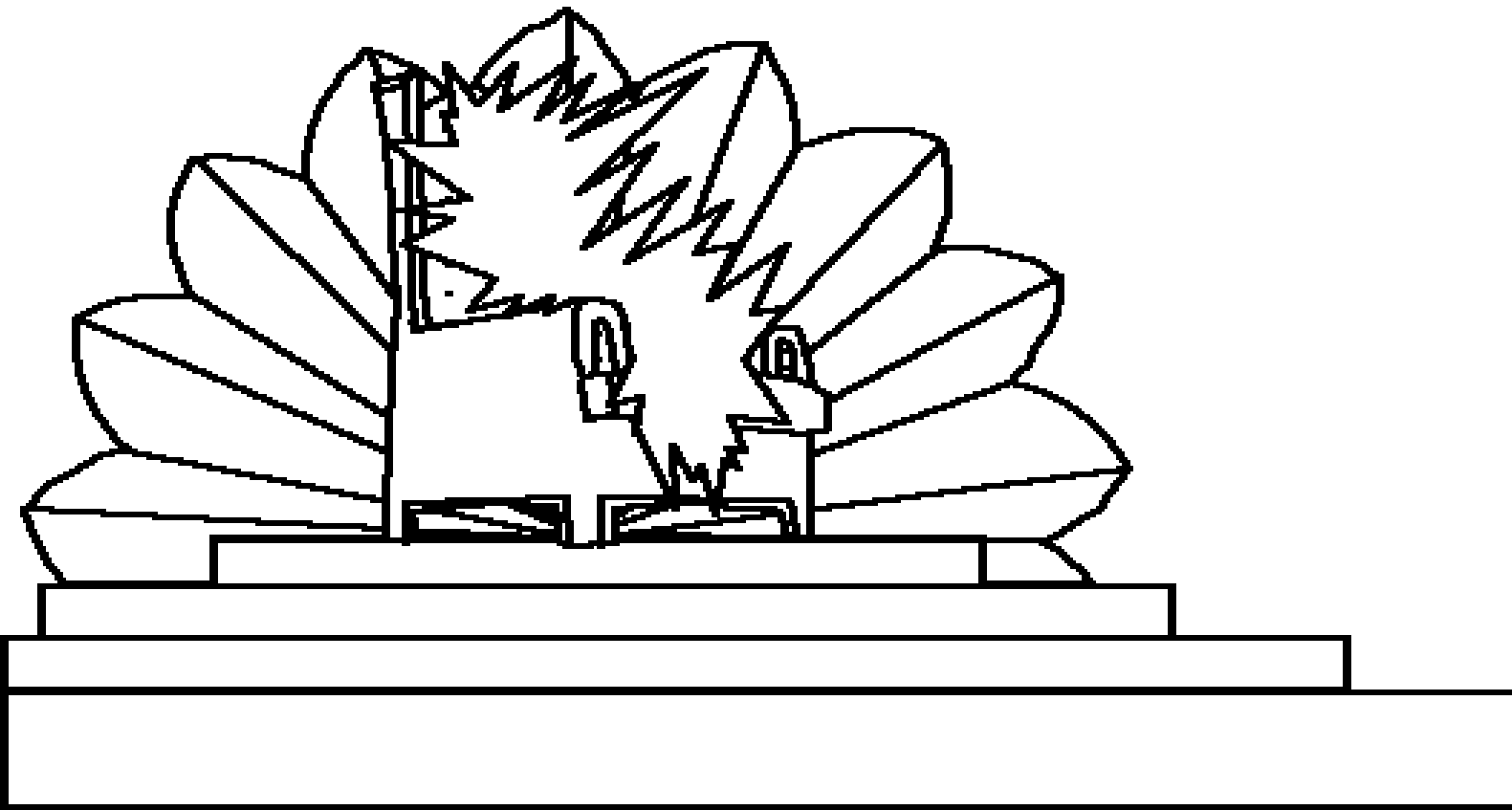
Ageun kotoma apak kangin, iitunitos Ikristayon  
asumunet naka Yesu ebe, abonguni eong aomun yes.

Abala Yesu ebe, abongunuke atakanuni kwape  
ekokolan. Konye nunyoika etakanikinete  
Ikristayon luetwakete eriko Yesu  
ebonguna? Ebala Ebaibuli  
ebe, elosete kesi mama  
ejai Yesu. Amameu  
kotoma akuan erai  
ajaut ka Ejakait.

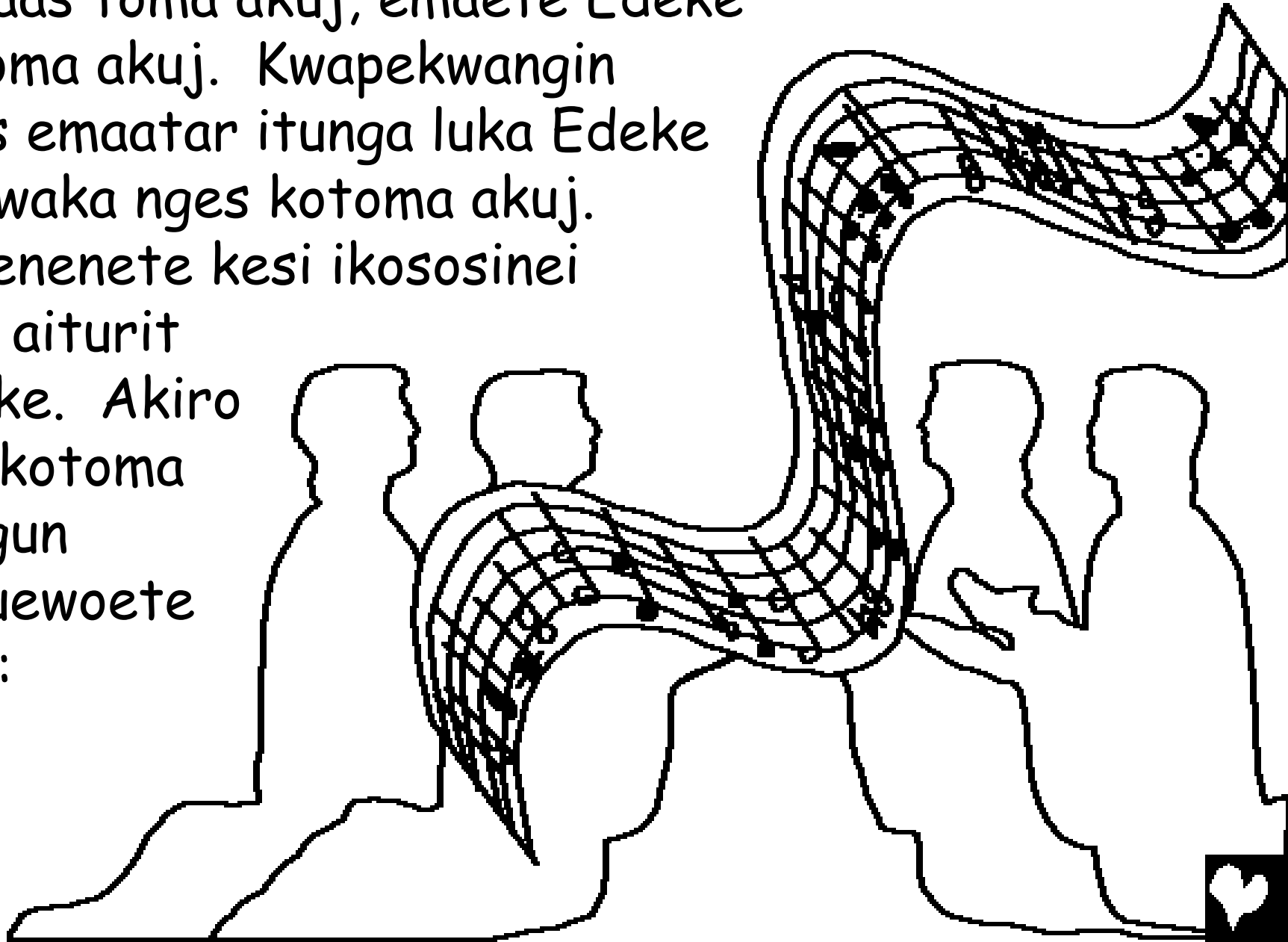
**AJAUT KA  
EJAKAIT**



kitejenikinit oni eitabo loka Apukokinio, epone  
loejaar akuj. Ibore yen itegelikina kakere nges  
ebe, erai akuj ere loka Edeke. Ejai Edeke  
nginiboisit, konye ekeicolong ejai toma akuj.



Emaete imalaikan ka isuban  
luejaas toma akuj, emaete Edeke  
kotoma akuj. Kwapekwangin  
nges ematar itunga luka Edeke  
luatwaka nges kotoma akuj.  
Eyoenenete kesi ikososinei  
luka aiturit  
Edeke. Akiro  
ace kotoma  
kangun  
kanuewoete  
kesi:

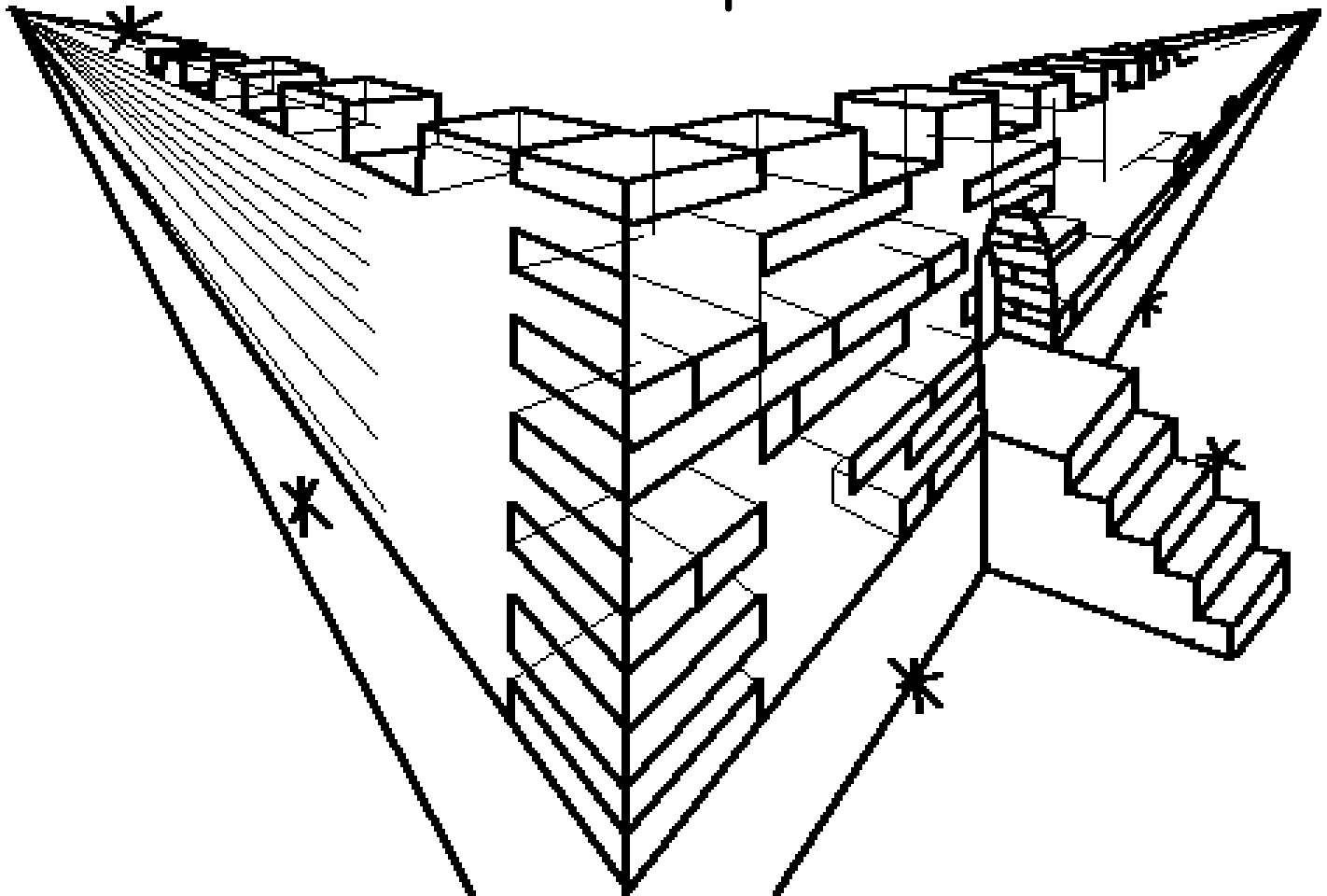


IBUSAKINIT IJO ALEMUN EITABO, NAARAI  
APONI KOARI , KOGWELAK EDEKE  
KAOKOTOKON NGINITEKER,  
KA ANGAJEP, KA ITUNGA,  
KA AJENA, KITULUO KES  
AJAKANUT KA ISASEDOTIN  
MAMA EJAI  
EDEKEWOK.  
(APUKOKINIO  
5:9-10)

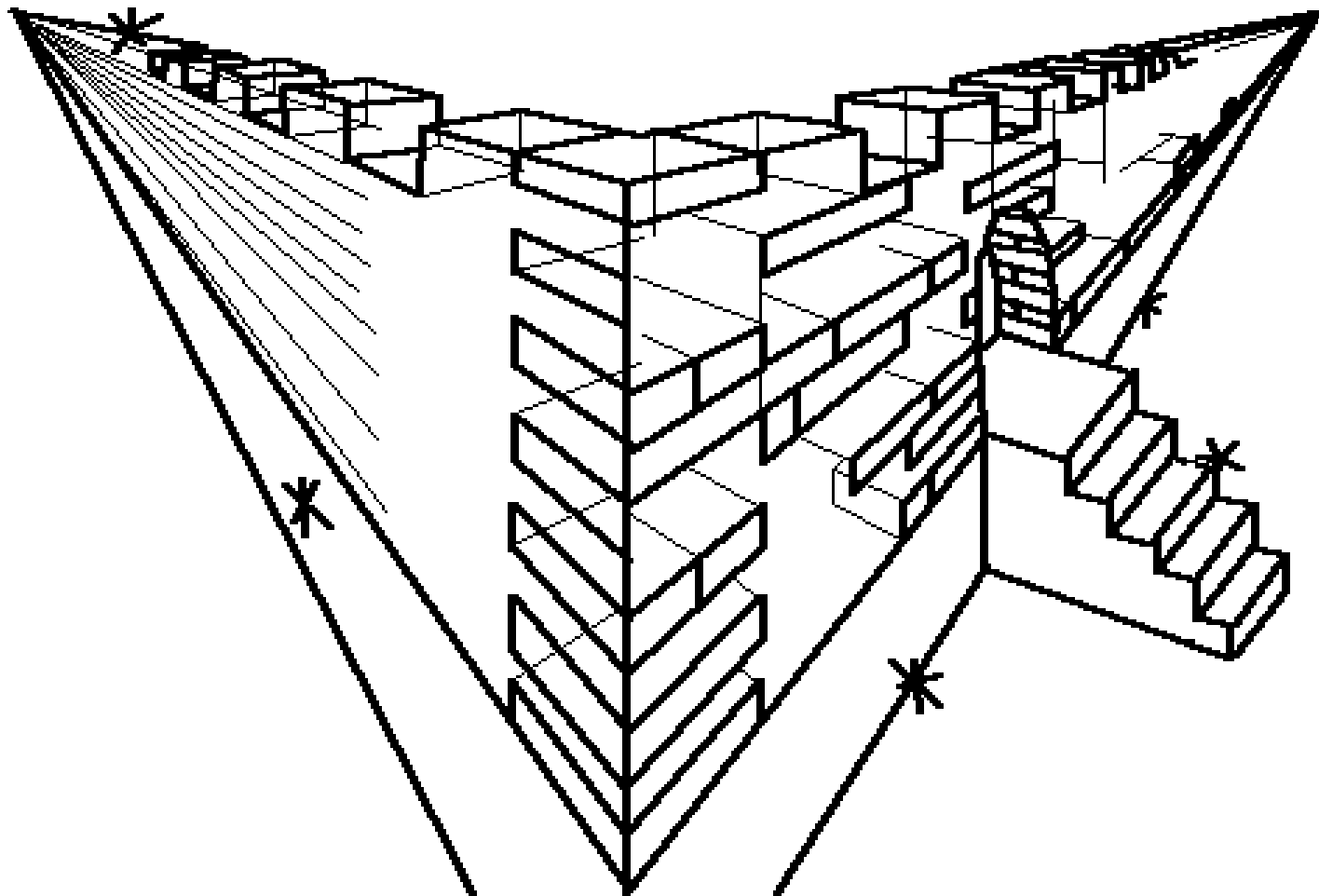




Apapulai nuawasia nuka eitabo loka Ebaibuli itetemunitos Akuj kwape "Yerusalem lokitetet". Epol noi noi, ojai ka arwatat naeoj noi. Arwatat naka amor nuka etiai loepol ayasepar naipiororoi, nuelaete kwape akako.



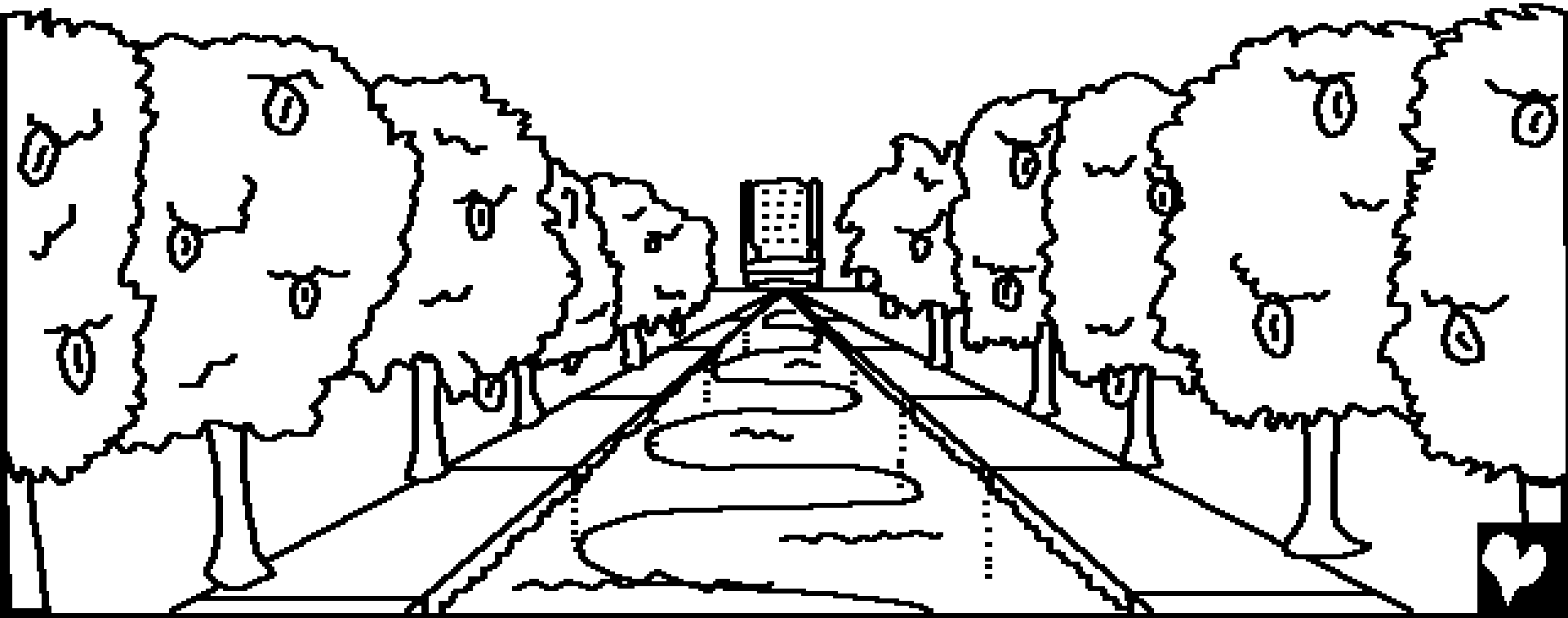
Iboro ka amor nuepol etiai kes erapitos apeteta nuka arwatat, nuemwekimwekete. Ngolirute esubitai ka asua nuetiai.



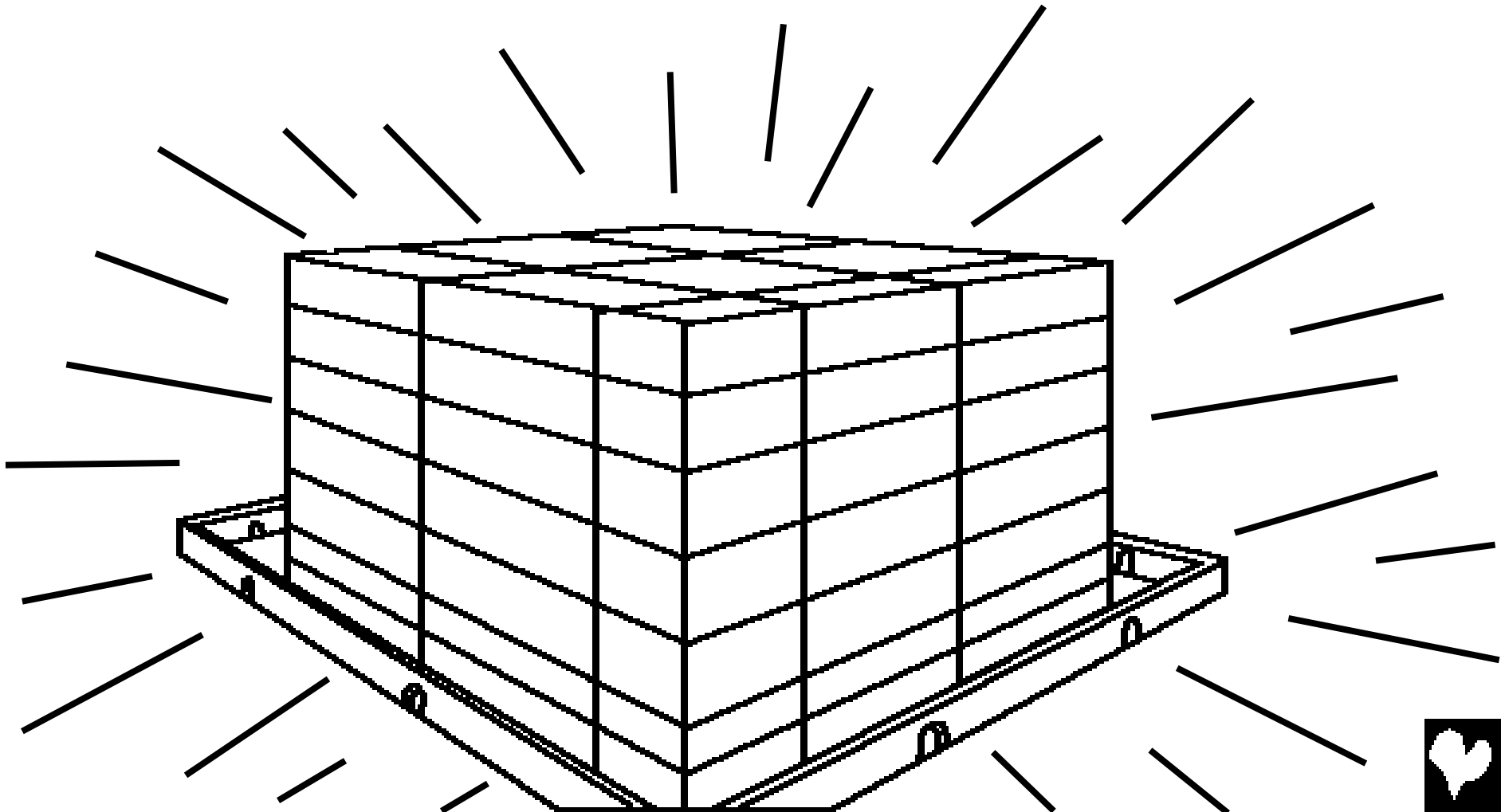
Irutei luka etiai kaloepol lu mam egolonokino.  
Alomasi toma kasodete asesen ... OTUKWI! Ibus  
akuj kotoma adepar. Ipucitai ere kere ka esabu,  
kwape aroet. Karaida irotinike ipucitai ka esabu.



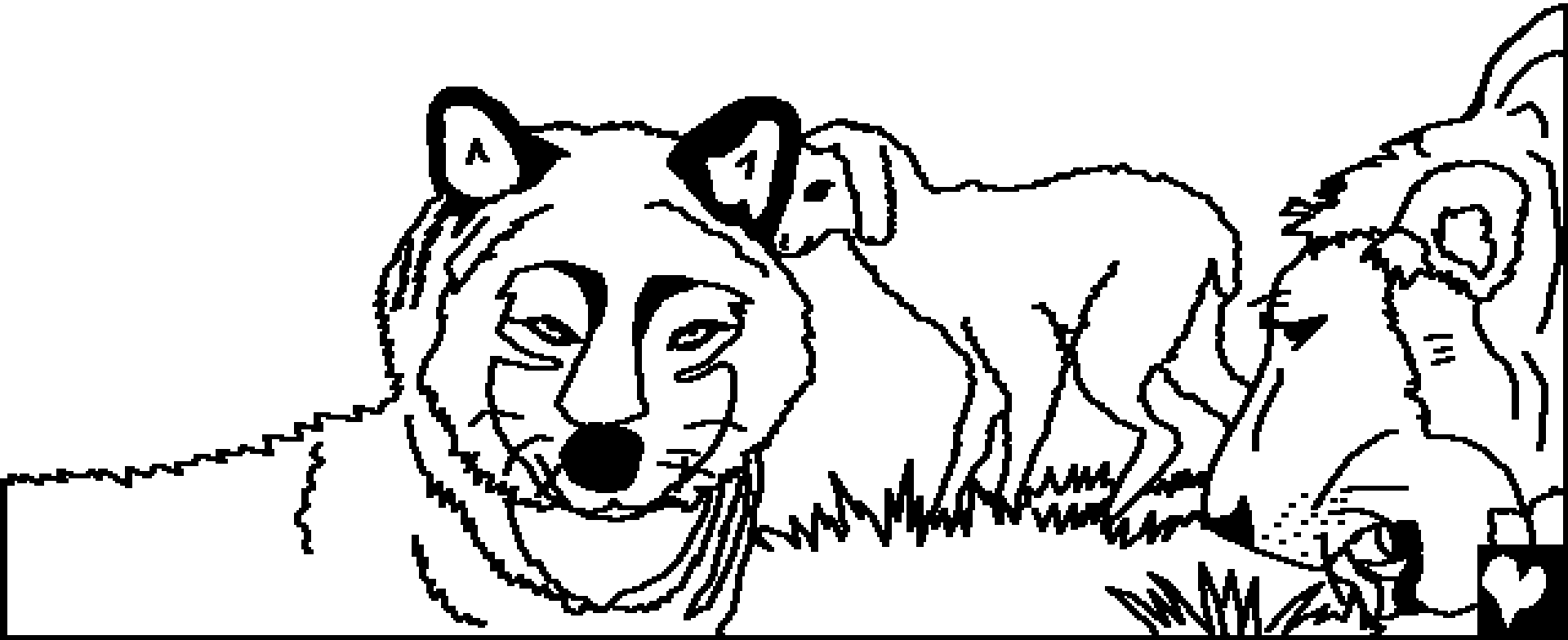
Akipi lualaeete, ecor loka akipi nuka aijar eleleuni kotoma oicolong loka Edeke. Kojai ekitoi loka aijar epuai ka epuai kecor, arai loajai omanikor loka Eden. Erai ekitoi lo loitegelikina noi. Loarai araito nuiponesio itomon kaluarei loerai araitoke ngolilap. Keraas akui nuka ekitoi nuitangaleunete atekerin.



Mam akuj ekotokin akolong, karaida elap kanuka  
aica. Naarai icaikini aibuses naka Ejakait Edeke.  
Mam ipudasi aica naka atala, karaida akolong  
kangina.



Kotoma akuj, itiangada itegelikina. Eraas kere luemorete. Ipeen ka amerekekin enyamete anya nepepe. Karaida ingatunyo lupeti enyamete inya kwape ka ibaren. Ebala EJAKAIT ebe, "kotoma moruka emamei yenemudiari yeniceke."



Kwape kisesena, isisiauni ebe, ejaas iboro ice lumam  
elimoritai kotoma akuj. Emamei ejie arai yen  
irangana. Emameete agoleta orutei, naarai  
emameete ikokolak

kotoma akuj.

Emameete  
ikengalak,

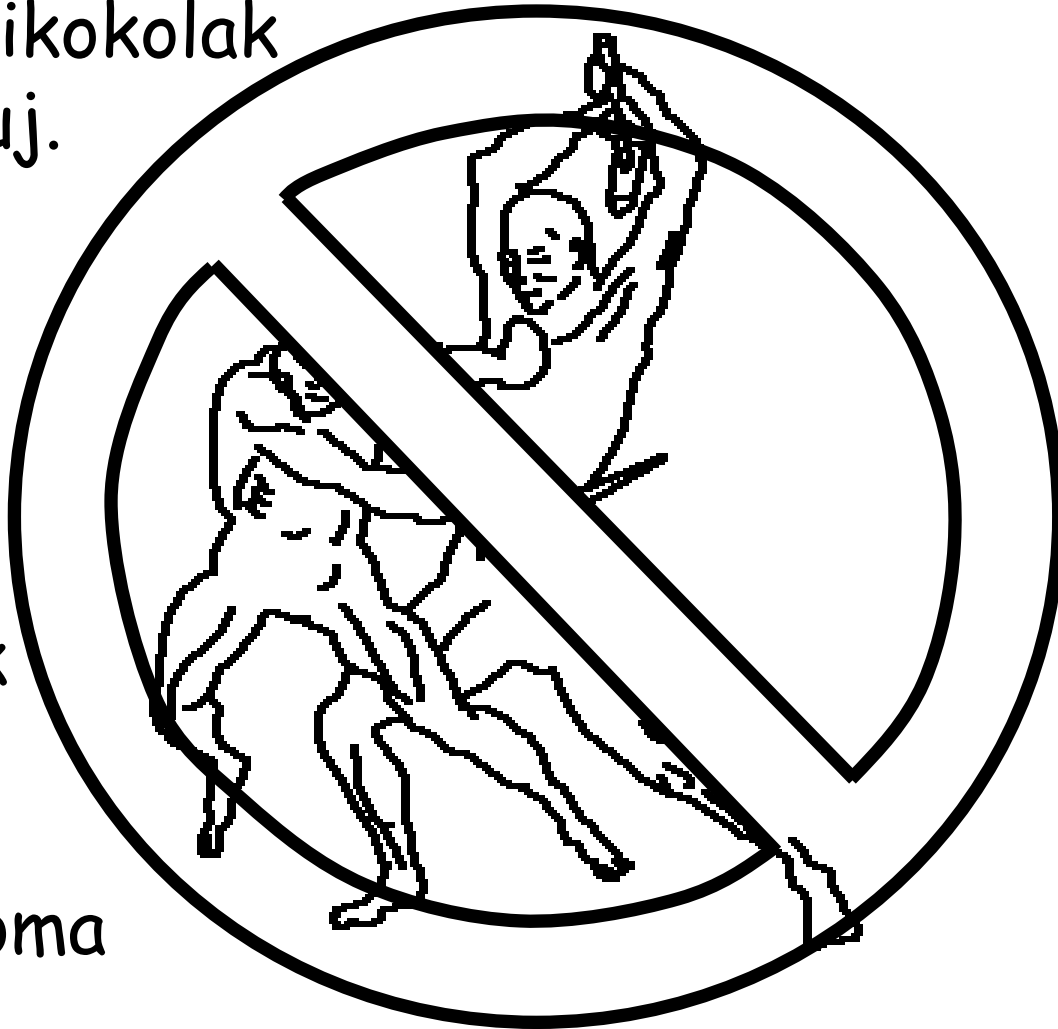
aarak,  
acudak

arai

ekeswamak  
nukarokok.

Emamei

aronis kotoma  
akuj.



Kotoma akuj emameun  
aimony. Nuipu, emonyete  
itunga luka Edeke kanuka  
ican luedolonokinete kes  
kotoma aijar kana. Kotoma  
akuj emwatario akiyo kere.





Karaida atwanare emamei kotoma akuj. Ejaunos  
itunga luka Edeke ikar kere nepepe ka Ejakait.  
Kangina emamei bobo aiturur, karaida aimony,  
arai apipil. Emamei  
adek, atwanere.

Nginitunganan  
kere kotoma  
akuj, ejaun  
ka aiyalama  
ikar ka ikar.

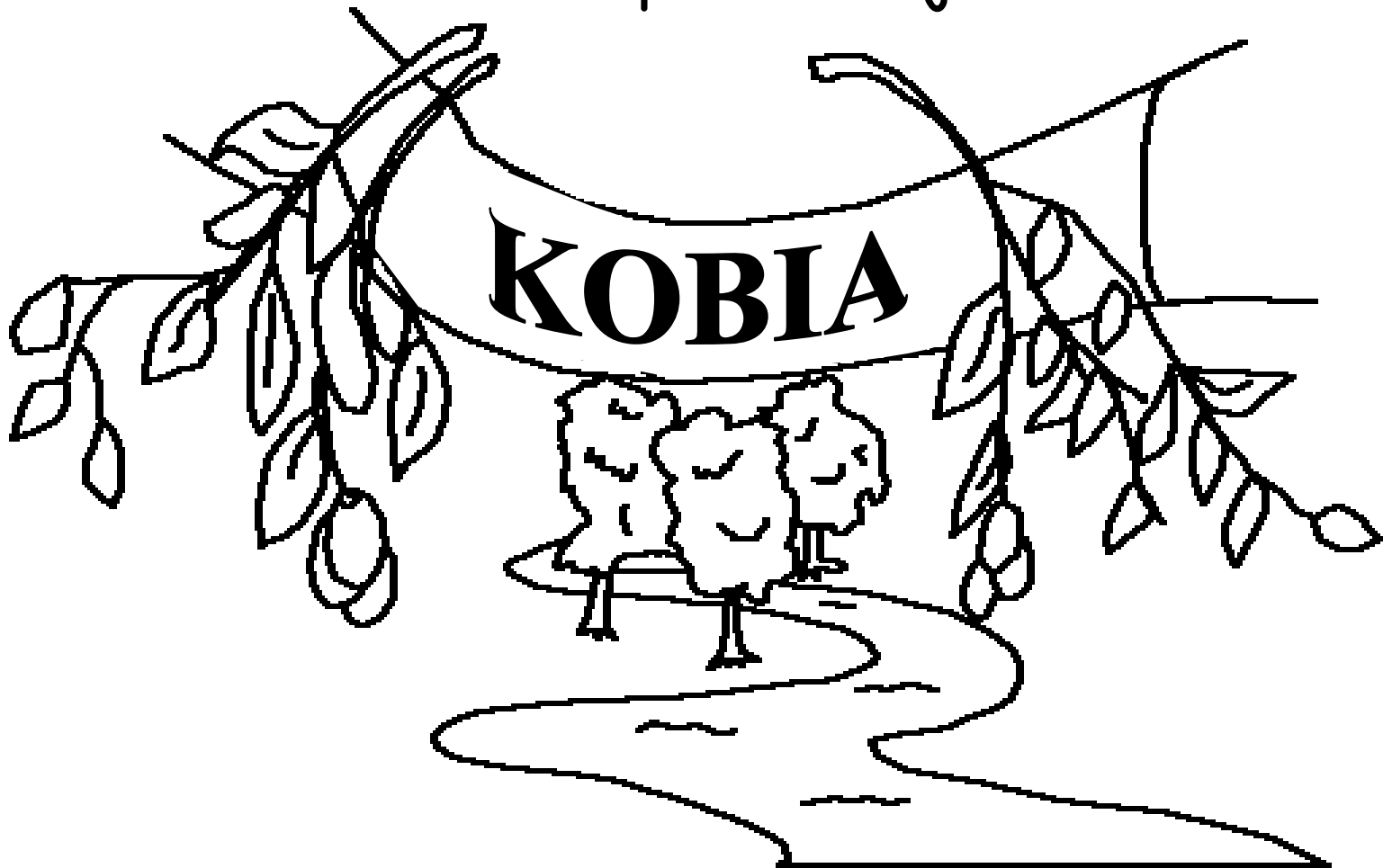


Nuajokak kakere, akuj ejai kanuka isap ka apesur (ipolok da) ngul kere luacamutu aiyuun Yesu Kristo kwape etajaran ka arimar nges kwape EJAKAIT. Kotoma Akuj ejai eitabo loenyaritai, eitabo loka ajar loka Imerekek. Iwadikaitai ikiroria luka itunga kere toma.

Ijo ijeni ikiroria  
luiwadikaitai  
ngina? Itunga  
kere luemunokinos  
Yesu. Ekonikiror  
ejai ngina?



akiro nuawasia nuejaasi toma Obaibuli, eraas anyarit. "Ebala Emoyo ka ateran ebe, 'Bia! Yenepupuni da kobala ebe, 'Bia!' Ngin da yenejakit akure, kobu, yenekoto kooko atai akipi nuka aijar."



Akuj, Ere loka Edeke

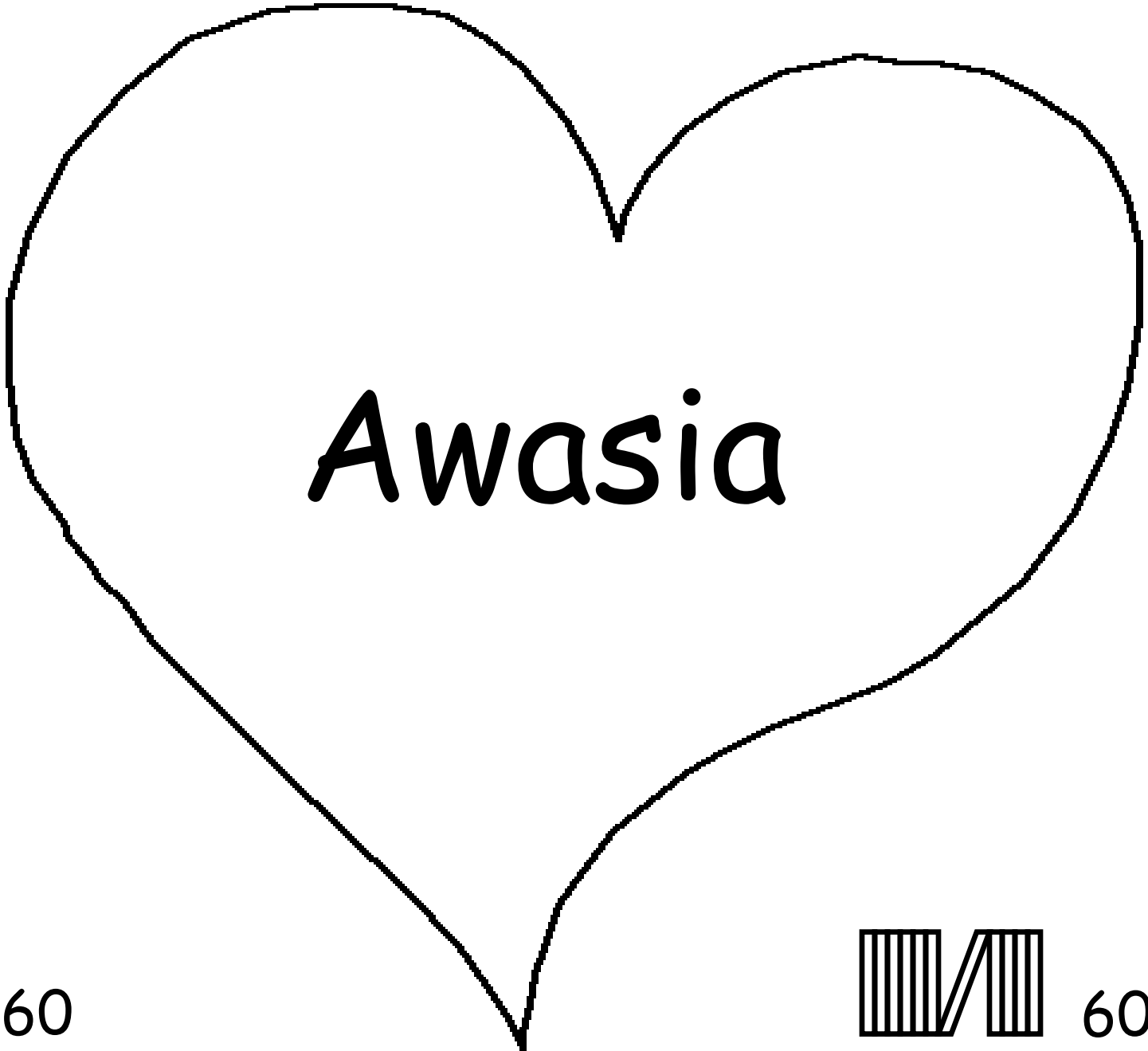
Awaragan na elomunit kanejai akirot  
naka Edeke, Ebaibuli,

edumunio kotoma

Yokana 14; 2 Ikorinton 5;  
Apukokinio 4, 21, 22

"Naengaarotor akonikiro itacaikinete."  
Isabulin 119:130





Awasia

60

60



Awaragan nakoBaibuli na ilimokini oni akiro nuikamunito Edekewok lokaumokin lokisubi oni ido loekoto ijo ajenun nges.

Ejeni Edeke ebe iswama oni iboro luarokok, luenyarit ngesi adiakar. Eropit loka adiakar nges atwanare, konye emina Edeke jo noi, abu ijuk okokuke loteluna, Yesu, atwanare omusalaba ka aiticanio kanuka arokisiokon. Abu Yesu ojaru okatwak kosodi adokar toma akuj! Aria iyuu jo Yesu kosodi ailip nges aitim adiaakanaretakon, ebuni Ngesi aswam ngun! Ebuni ngesi aiboi tomakon, ido ibuni jo aiboi ka nges ikar kere.

Aria iyunit jo ebe erai na abeit, olim akiro nu mama ejei Edeke: Yesu lominat, eyuunit eong ebe irai ijo Edeke, obu oraun etunganan tetere itwani kanuka aronisika, ido kwana ijari jo, elipit olom toma otauka kosodi aitim numam adoliteka, tetere eong adumuni aijar nakitetet kwana, kasodi eong adiope paraan alosit aiboi ka jo ikar kere. Ingarakinai eong arimarit ijo ka ajarenen kanukon kwape ikonikoku. Amen.

Kosiomenenei Ebaibuli ka ainerenena ke Edeke nginiparaan  
Yokana 3:16

